

**IADIS INTERNATIONAL CONFERENCES ' 08**  
**Algarve, 9<sup>th</sup> /13<sup>th</sup> April 2008**

Please complete this form and return with payment, no later than **February 15<sup>th</sup>**, to :  
**Viagens Abreu S.A.**,  
 Congress Dept. c/o: Helena Desidério - Av. 25 de Abril, 2 2799-556 Linda-a-Velha  
 Phone: 351.21415 61 22 Fax : 351.21415 63 83/4 [hdesiderio.lisboa@abreu.pt](mailto:hdesiderio.lisboa@abreu.pt)

**1. PARTICIPANT**

MR / MS \_\_\_ (Last Name) \_\_\_\_\_ First Name) \_\_\_\_\_  
 INSTITUTION \_\_\_\_\_  
 ADDRESS \_\_\_ CITY \_\_\_\_\_ COUNTRY \_\_\_\_\_  
 PHONE \_\_\_ TELEFAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**2. ACCOMPANYING PERSON(S)**

MR / MS \_\_\_\_\_ (Last Name) \_\_\_\_\_ (First Name)  
 MR / MS \_\_\_\_\_ (Last Name) \_\_\_\_\_ (First Name)

**3. HOTEL INFORMATION**

HOTEL	CATEGORY	SINGLE	DOUBLE
ALMANSOR	****	75 €	80 €

**4. ACCOMMODATION**

**Please reserve my Accommodation in the following Hotel:**

1<sup>st</sup> Choice Hotel \_\_\_ • 2<sup>nd</sup> Choice Hotel \_\_\_\_\_ Single  Double   
 Arrival -----• Departure -----• Total Nights \_\_\_\_\_  
 \_\_\_ night(s) X \_\_\_ room(s) X \_\_\_\_\_ **(A) SUB TOTAL** \_\_\_\_\_

**(If choices are already fully booked , we will confirm another Hotel)**

**5 . METHOD OF PAYMENT**

**Please charge my Credit Card** VISA\_\_\_ MASTERCARD\_\_\_ AMERICAN EXPRESS\_\_\_  
 Credit card Number \_\_\_\_\_ Expiry Date \_\_\_ / \_\_\_ CVV . (last 3 numbers on the  
 back side) Owner's Name\_\_\_\_\_  
 Address \_same as above\_\_\_\_\_

**Bank Transference to:**  
 In this case, please send us a copy of the Bank Transference

Banco BPI, SA
Av. Da Boavista, 1117 – 3º
4100-129 Porto
Swift – BBPIPTPL
Iban : PT 50001000002662876000115

**BOOKING & PAYMENT CONDITIONS**

Payment must accompany this Application Form **no later than February 15<sup>th</sup>**. Viagens Abreu will send you confirmation by fax, or email. Changes in reservations will be subject to an administration charge of € 5. Cancellations from **February 16<sup>th</sup> until March 9<sup>th</sup>** = The first two nights will not be refundable. Cancellations from **March 10<sup>th</sup> until March 25<sup>th</sup>** = Three nights will be charged. Cancellations after **March 26<sup>th</sup>** = **Full amount** will be charged.

Date : \_\_\_\_\_

Signature : \_\_\_\_\_